

# Conversation Contents

## GB Leadership Meeting Materials

### Attachments:

/17. GB Leadership Meeting Materials/1.1

TPOW\_Communicaton\_Coordination\_Handout.pdf

/17. GB Leadership Meeting Materials/1.2 Sept 27\_28 Final Draft Agenda V. 6.docx

## "Munson, Johanna" <jmunson@blm.gov>

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Hi Team!

We're excited to see you in Reno next week! Looking forward to some warm fall weather ☀️  
We could be looking at a high of 80 deg on Thursday for the field trip into the Virginia

Mountains!

Attached is a Final Draft Meeting Agenda and a Proposed Communication/Coordination Package for internal and external outreach related to our GB Regional Prioritization Strategy and Plan. A meeting materials package, including the attached, will be available for you on Wednesday.

Cally - the teleconference line will be up and running and we look forward to your participation by phone. The call in number is on the agenda.

Don't hesitate to call me if you have questions. 208-373-3834

Safe travels!

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**Johanna**

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The time is always right to do what is right.  
Martin Luther King